# 6<sup>th</sup> Grade Field Trip Information

#### South Mountain YMCA

Dear 6<sup>th</sup> Grade Families,

We have an exciting field trip planned to kick off the 2023-2024 school year! The sixth-grade students and teachers will be spending a day at South Mountain YMCA in Reinholds, PA. We have a full schedule of team-building activities planned to help our students develop relationships and practice teamwork, leadership, problem-solving, and communication skills.

**Departure & Pick-Up:** Students should arrive to school on time. We will be leaving PAMS at 10:30am and will return at approximately 7:45pm. Please arrange for prompt pick-up.

**What to Bring:** Students should bring a packed lunch, snacks and a water bottle (no glass products). Please wear sneakers and comfortable clothes.

Cost: The cost of the trip is \$56 (cash or check). Make checks payable to Phoenixville Area School District and write your child's first and last name on the check in the memo line. Please place your payment and completed permission slip in an envelope with your child's name and homeroom teacher's name. Families in need of financial assistance should contact Mrs. Andruczyk (andruczykk@pasd.com), our 6<sup>th</sup> grade guidance counselor, as soon as possible.

**Date:** Use your child's schedule to determine their homeroom teacher and trip date.

- Aviator Homerooms: Clark, Coppola, Cesarski, Freeman, Welte, Cummins, Nyce/Jackson, Madyun, Meister
  - o **Trip Date:** Tuesday, September 19<sup>th</sup>
  - o Rain Date: Wednesday, September 20th
  - Questions: Contact Mrs. Clark at clarkl@pasd.com
- Pathfinder Homerooms: Neff, McDonnell, Gray, Lafferty, Williams, Holmes, Parris, Brewer, Lorenz, Cain
  - Trip Date: Thursday, September 21<sup>st</sup>
  - o **Rain Date:** Friday, September 22<sup>nd</sup>
  - Questions: Contact Ms. Plaxe at plaxeb@pasd.com

Payment and a completed permission slip is due to your child's **homeroom teacher** no later than **Friday, September 8**<sup>th</sup>. Late payments and permissions slips will not be accepted. Please contact Ms. Plaxe or Mrs. Clark with any questions or concerns. We're looking forward to a great trip!

Sincerely, The 6<sup>th</sup> Grade Teachers

# **South Mountain YMCA Field Trip Activities:**

Students will have the option to participate in the following activities:

### **Arts & Crafts:**

We will provide the materials and instruction for a variety of simple do-it-yourself craft projects that range from beading to candle-making.

### **Field Sports:**

Burn off some energy and break a sweat on one of our two athletic fields. Soccer, softball, kickball, and Ultimate Frisbee are just some of the sports that our enthusiastic staff can organize.

## **Outdoor Cooking:**

Cooking al-fresco...no electricity, no running water, no problem! Participants experience cooking tasty treats using a variety of techniques from sticks over an open fire to a classic cast iron Dutch Oven to a cardboard box oven.

# **Team Challenges**

Begin a progressive experience aimed at building a group's ability to communicate and function together toward common goals. Participants must use critical thinking and leadership skills to solve problems as a group. These fun and challenging activities encourage teamwork and camaraderie.

# **Climbing Tower:**

The tower of power! In this 'Challenge by Choice' activity, participants decide how high they will aim for on our three-sided climbing tower. Self-esteem increases and fears are overcome as group members encourage each other to climb to their goals and beyond. Participants wear protective gear; facilitators are trained in belaying and climbing safety equipment.

### **Map Quest:**

Solve the clues to figure out where your group is headed next! Participants will learn how to orient themselves using a map and enjoy roaming camp on this fast-paced scavenger hunt.

Date		

#### FIELD TRIP STUDENT PERMISSION FORM

Date of trip: 9/19/2023	Destination: South Mountain YMCA		
Teacher: 6th Grade Aviator Teachers	Class/Grade: 6 <sup>th</sup> Grade		
Total Cost: <u>\$56</u>	Cost of trip includes: SMYMCA fee, transportation, and a snack		
PLEASE COMPLETE THE REST OF THIS FO This form must be turned in by Tuesday, Se			
STUDENT NAME:	HOMEROOM TEACHER:		
<b>EMERGENCY:</b> In case of illness, accident, or r sponsor to perform or arrange for medical assis	need for medical care, parent authorization is required to allow the stance or hospitalization.		
Parent or Guardian's Name:			
Home Address:			
Phone 1:	Phone 2:		
Alternative Contact 1:	Phone:		
Alternative Contact 2:			
INSURANCE INFORMATION: *If you have me	dical insurance, please provide information below.		
Insurance Company:	<del> </del>		
ID#	Group #		
MEDICAL INFORMATION:			
Special Health Concerns:			
Known Allergies:			
Physician:	Phone:		
during the school day. (If this box is che  I choose NOT to have my child re  I will arrange an adjusted time w either before or after the field trip  I prefer that my child be given his dosage time. (Under PA law and S	or prescribed medication dispensed by the school nurse cked, please choose from one of the following.) eceive his/her medication on the day of the field trip. ith the school nurse for the medication to be given to my child o.  s/her medication on the day of the trip during the regular School Code, only a licensed nurse may dispense medication to a dinurse will be hired by the District to dispense the medication		
<ul> <li>Please check if your child will be self-ad must be provided.</li> </ul>	ministering any medication. If this is the case, a doctor's note		
Daily Required Medication:*Note: Medication must be sent in a prescription 1) Student's name 2) Name of me	n container clearly labeled with: edication 3) Dosage 4) Time to be taken.		

### PARENT/GUARDIAN PERMISSION AND AUTHORIZATION

I give permission for my son/daughter to attend this field trip. If my child is receiving medication on the field trip, I hereby waive, release, discharge and/or hold harmless the said employee and school district from any and all liability for any reaction, injury, harm, and/or damage which may be caused to my child by reason of

administering the medication pursuant to my authorization herein, including omissions.	g but not limited to negligent acts or
Signature of Parent/Guardian:	Date:

Phoenixy	ille Area	Middle	School

Date			
Date			

### FIELD TRIP STUDENT PERMISSION FORM

Date of trip: <u>9/21/2023</u>	Destination: South Mountain YMCA		
Teacher: 6th Grade Pathfinder Teachers	Class/Grade: 6 <sup>th</sup> Grade		
Total Cost: \$56	Cost of trip includes: SMYMCA fee, transportation, and a snack		
PLEASE COMPLETE THE REST OF THIS I	FORM.		
This form must be turned in by Tuesday, S	September 13 <sup>th</sup> .		
STUDENT NAME:	HOMEROOM TEACHER:		
<b>EMERGENCY:</b> In case of illness, accident, o sponsor to perform or arrange for medical as	r need for medical care, parent authorization is required to allow the sistance or hospitalization.		
Parent or Guardian's Name:			
Phone 1:	Phone 2:		
Alternative Contact 1:	Phone:		
Alternative Contact 2:	Phone:		
INSURANCE INFORMATION: *If you have n	nedical insurance, please provide information below.		
Insurance Company:			
ID #	Group #		
MEDICAL INFORMATION:			
Special Health Concerns:	<del> </del>		
Known Allergies:			
Physician:	Phone:		
during the school day. (If this box is considered in the school day.)  I choose NOT to have my child the seither before an adjusted time either before or after the field to be given dosage time. (Under PA law and	ctor prescribed medication dispensed by the school nurse hecked, please choose from one of the following.) I receive his/her medication on the day of the field trip. with the school nurse for the medication to be given to my child rip. his/her medication on the day of the trip during the regular dispensed school Code, only a licensed nurse may dispense medication to a sted nurse will be hired by the District to dispense the medication		
must be provided.	administering any medication. If this is the case, a doctor's note		
Daily Required Medication:*Note: Medication must be sent in a prescript	ion container clearly labeled with:		
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Signature of Parent/Guardian:	 Date: